

Prepared by JOHN M. DILLARD, Attorney At Law, Greenville, South Carolina.

APR 12 10 27 AM 1965

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE L. CRING, NORTH R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, ADELBERT W. CRING,

in consideration of One and No/100 (\$1.00) Dollar and assumption of mortgage indebtedness set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CAROLYN W. CRING, her heirs and assigns forever,

ALL that lot of land with improvements on the southern side of Tucson Drive, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 90 as shown on a Plat of Sections 1 and 2, WESTERN HILLS prepared by Jones and Sutherland, Engineers, dated August, 1959, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book QQ, Pages 98 and 99, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Tucson Drive at the joint front corner of Lots Nos. 89 and 90 and running thence with the line of Lot No. 89 S. 19-40 E. 160 feet to an iron pin in the line of Lot No. 88; thence with the line of Lot No. 88 S. 31-09 W. 62.7 feet to an iron pin; thence with the rear line of Lot No. 85 S. 73-32 W. 69.6 feet to an iron pin at the joint rear corner of Lots Nos 90 and 91; thence with the rear line of Lot No. 91 N. 15-45 W. 200.7 feet to an iron pin on the southern side of Tucson Drive; thence with the southern side of Tucson Drive N. 74-15 E. 20 feet to an iron pin; thence continuing with the southern side of Tucson Drive N. 69-57 E. 70 feet to the point of beginning.

As a part of the consideration for this conveyance, the grantee assumes and agrees to pay in full that certain note and mortgage in favor of Carolina Federal Savings & Loan Association of Greenville, S.C., which mortgage is recorded in the R.M.C. Office for said County and State in Mortgage Book 921, Page 348. The present balance on this loan is \$13,202.20.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of

March 19 65

SIGNED, sealed and delivered in the presence of

Adelbert W. Cring (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of March 19 65.

Notary Public for South Carolina

(SEAL)

RENUNCIATION OF DOWER

NOT APPLICABLE-GRANTEE IS WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina

RECORDED this 12th day of April 19 65 at 10:27 A. M., No. 28321

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